# Montague Township Board of Education Meeting Regular Meeting Agenda March 14, 2022 - 6:30 pm

| 1. CALL TO ORDER at  |  |                      |  |  |  |  |  |  |  |
|--|--|----------------------|--|--|--|--|--|--|--|
| 2. ROLL CALL   |  |                      |  |  |  |  |  |  |  |
|  | Present  | Absent               |  |  |  |  |  |  |  |
| Barbara Holstein, President  |  |                      |  |  |  |  |  |  |  |
| Denise Bogle, Vice President   |  |                      |  |  |  |  |  |  |  |
| Paul Brislin   |  |                      |  |  |  |  |  |  |  |
| Danielle Christmann  |  |                      |  |  |  |  |  |  |  |
| Krista Mikulski  |  |                      |  |  |  |  |  |  |  |
| Glen Plotsky   |  |                      |  |  |  |  |  |  |  |
| Others Present:  John Nittolo- Acting CSA  Carl Morelli – SBA/BS  Joseph Garcia – Board Attorney                     | resent Absent ———————————————————————————————————— |                      |  |  |  |  |  |  |  |
| 3. FLAG SALUTE   |  |                      |  |  |  |  |  |  |  |
| 3. TEAG GALGTE   |  |                      |  |  |  |  |  |  |  |
| <ol> <li>MISSION STATEMENT - The mission of<br/>provide the best educational experience<br/>every child.</li> </ol>  |  |                      |  |  |  |  |  |  |  |
| 5. LEGAL NOTICE - In accordance with the this meeting has been posted on the advertised in the New Jersey Herald and | e official bulletin boa                            | rd at the school and |  |  |  |  |  |  |  |
| 6. ANNOUNCEMENT OF EXECUTIVE SESS  | ON   |                      |  |  |  |  |  |  |  |
| <b>BE IT RESOLVED</b> , that the Montague Towns executive session to discuss personnel matte taken.                  |  |                      |  |  |  |  |  |  |  |
| Motion to open Executive Session atp.m. M  | Notion All   | in Favor/Opposed     |  |  |  |  |  |  |  |
| Motion to close Executive Session atp.m. N   | lotion 2 <sup>nd</sup> All i                       | n Favor/Opposed      |  |  |  |  |  |  |  |
| Motion to reopen Regular Meeting atp.m. N  | otion 2 <sup>nd</sup> All i                        | n Favor/Opposed      |  |  |  |  |  |  |  |
| 7. CSA REPORT: HIB report  |  |                      |  |  |  |  |  |  |  |
| 8. SBA REPORT  |  |                      |  |  |  |  |  |  |  |
| 9. BOARD OF THE WHOLE COMMITTEE  | DISCUSSIONS  |                      |  |  |  |  |  |  |  |

10.

CORRESPONDENCE

#### 11. PUBLIC SESSION - AGENDA ITEMS

Public comment is invited on all matters pertaining to the school district. All participants shall be permitted four (4) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate.

The board uses the public comment as an opportunity to listen to Citizen concerns, but please be aware that not all issues brought to a board meeting will be resolved this evening.

| Motion open public comment at     | p.m. Motion | 2 <sup>nd</sup> | All in Favor/Opposed _ |  |
|-----------------------------------|-------------|-----------------|------------------------|--|
| Motion to close public comment at | p.m. Motion | 2 <sup>nd</sup> | All in Favor/Opposed   |  |

Moved: Seconded: Discussion:

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

## 12. FINANCE

**F-1 BE IT RESOLVED**, that Montague Township Board of Education confirms the establishment of its 2022/2023 public budget hearing on Monday, March 28, 2022. The annual public budget hearing shall be conducted in the Montague School Gymnasium, 475 Route 206, Montague, New Jersey, commencing at 6:30 PM.

Moved: Seconded: Discussion:

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

**F-2 BE IT FURTHER RESOLVED** that the Montague Township Board of Education authorizes advertising said public budget hearing in the New Jersey Herald, in accordance with the form suggested by the State Department of Education and according to law.

Moved: Seconded: Discussion:

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

#### 13. ADMINISTRATION

**A-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the Harassment, Intimidation and Bullying (HIB) Case Findings as reported on February 28, 2022.

| Moved: | Seconded: | Discussion: |
|--------|-----------|-------------|
|--------|-----------|-------------|

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

**A-2 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the 2022-2023 school year calendar as follows:

August 31, 2022 & September 1, 2022 - In-Service Days for teachers

September 2, 2022 - District closed

September 6, 2022 - Start Date for students

June 12, 2023 - Last Day for everyone which will be an early dismissal. (The calendar

does not count snow days so the last day is subject to change.)

Inservice paid days for teachers will be on Columbus Day and Martin Luther King Day

Moved: Seconded: Discussion:

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

#### 14. PERSONNEL

**P-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve **SAM STARTUP** as a substitute teacher, pending background check, at the rate of \$95.00 per day for the 2021-2022 school year.

Moved: Seconded: Discussion:

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

**P-2 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve **LISA HOEHN** as a substitute teacher, pending background check, at the rate of \$95.00 per day for the 2021-2022 school year.

Moved: Seconded: Discussion:

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

**P-3 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve **TARA FANSLER** as part time/substitute bus driver, Step A - \$17.50 per hour, pending background check, for the 2021-2022 school year.

| Moved: | Seconded: | Discussion: |
|--------|-----------|-------------|
| woved: | Seconded: | DISCUSSION: |

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

**P-4 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve **EMILY WEISS** as Track and Field Coach (pending background check, if needed), \$1,500.00 Interscholastic Sports Stipend, for the 2021-2022 school year.

Moved: Seconded: Discussion:

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

**P-5 BE IT RESOLVED,** at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve **CASEY LEVENS and RACHEL VANGORDEN**, as Softball Coaches (pending background check, if needed), \$1,000.00 stipend each, for the 2021-2022 School Year.

Moved: Seconded: Discussion:

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       | -       |            |          |         |          |       |

#### 15. TRANSPORTATION

**T-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the **Kittatinny Regional High School** Choice School Application for Transportation Services for the 2022-2023 school year.

Moved: Seconded: Discussion:

| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    | -     | -       |            |          |         |          |       |

**T-2 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the **updated Sussex Middle School** Choice School Application for Transportation Services for the 2022-2023 school year.

| Moved:    |       | S       | econded:   |          | Discuss | ion:     |       |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |
|           |       |         |            |          |         |          |       |

**T-3 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education approve the **Lafayette Township School District** Choice School Application for Transportation Services for the 2022-2023 school year.

| Moved:    |       | S       | econded:   |          | Discuss | ion:     |       |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

#### 16. POLICIES

**PL-1 BE IT RESOLVED**, at the recommendation of the Acting Superintendent, that the Montague Township Board of Education adopt Anti-Hazing Policy #5541.

| Moved:    |       | S       | econded:   |          | Discuss | ion:     |       |
|-----------|-------|---------|------------|----------|---------|----------|-------|
| Roll Call | Bogle | Brislin | Christmann | Mikulski | Plotsky | Holstein | Total |
| YES       |       |         |            |          |         |          |       |
| NO        |       |         |            |          |         |          |       |
| ABSTAIN   |       |         |            |          |         |          |       |
| ABSENT    |       |         |            |          |         |          |       |

### 17. PUBLIC SESSION

Public comment is invited on all matters pertaining to the school district. All participants shall be permitted four (4) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate.

The board uses the public comment as an opportunity to listen to Citizen concerns, but please be aware that not all issues brought to a board meeting will be resolved this evening.

| Motion to open public comment at  | p.m. | Motion | 2nd | All in Favor/Opposed |
|-----------------------------------|------|--------|-----|----------------------|
| Motion to close public comment at | n m  | Motion | 2nd | All in Favor/Opposed |

## 18. UNFINISHED BUSINESS

### 19. NEW BUSINESS

# 20. EXECUTIVE SESSION, IF NECESSARY:

|        |             | •            | •            | •           |             | on recess and proced<br>Action may or may no |      |
|--------|-------------|--------------|--------------|-------------|-------------|--|------|
| Motion | to open Ex  | ecutive Sess | sion at      | p.m. Motion | 2nd         | _All in Favor/Opposed _                      |      |
| Motion | to close Ex | ecutive Ses  | sion at      | p.m. Motion | 2nd         | All in Favor/Opposed _                       |      |
| Motion | to reopen I | Regular Mee  | ting at      | p.m. Motion | 2nd         | All in Favor/Opposed _                       |      |
| 21.    | ADJOUR      | RNMENT       |              |             |             |  |      |
| Motion | 2           | 2nd          | All in Favor | /Opposed    | _ Time of A | Adjournment:                                 | p.m. |